

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

THE STATE OF GEORIGIA,

Plaintiff,

v.

DAVID JAMES SHAFER,

Defendant.

CIVIL ACTION FILE

NO. 1:23-CV-3720-SCJ

THE STATE OF GEORIGIA,

Plaintiff,

v.

SHAWN MICAH TRESHER STILL,

Defendant.

CIVIL ACTION FILE

NO. 1:23-CV-3792-SCJ

THE STATE OF GEORIGIA,

Plaintiff,

v.

CATHLEEN ALSTON LATHAM,

Defendant.

CIVIL ACTION FILE

NO. 1:23-CV-3803-SCJ

**ORDER**

Pursuant to Local Rule 83.4 for the Northern District of Georgia and by direction of this Court, it is hereby **ORDERED** that each of the following counsels of record in the above-entitled action will be permitted to bring one (1) laptop

computer to Courtroom 1907 on the 19<sup>th</sup> floor of the United States Courthouse for the purpose of presentation of evidence or perpetuation of the record during a hearing scheduled before the Honorable Steve C. Jones on **September 20, 2023** at 9:30 AM:

1. John W. Wooten;
2. Francis McDonald Wakeford, IV;
3. Anna Cross;
4. Nathan Wade;
5. John Floyd;
6. Cole McFerren;
7. Holly Pierson; and
8. Anthony Lake.

The individual(s) seeking to enter with the equipment will be required to produce proper identification upon entering the security station located at either entrance to the Richard B. Russell Federal Building. The prohibition pursuant to Administrative Order No. 23-04 on cellular phones and other electronic devices with camera or other recording technology remains in full force and effect.

**IT IS SO ORDERED**, this 15<sup>th</sup> day of September, 2023.

s/Steve C. Jones  
STEVE C. JONES  
UNITED STATES DISTRICT JUDGE